



General Assembly

***Senate Joint  
Resolution No. 13***

***February Session, 2016***

LCO No. 1141



Referred to Committee on JUDICIARY

Introduced by:

SEN. COLEMAN, 2<sup>nd</sup> Dist.

REP. TONG, 147<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF JEFF L.  
HOFFMAN OF MADISON TO BE A MEMBER OF THE BOARD OF  
PARDONS AND PAROLES.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Jeff L.
- 2 Hoffman of Madison to be a full-time member of the Board of Pardons
- 3 and Paroles, to serve for a term coterminous with the term of the
- 4 Governor or until a successor is appointed and has qualified,
- 5 whichever is longer, is approved and confirmed, and he is appointed
- 6 said member for said term.